The Westport Woman's Club, Inc.
44 Imperial Avenue, Westport, CT 06880
Phone: (203) 227-4240 Fax: (203) 227-0367
Email: wwc@WestportWomansClub.org
Website: www.WestportWomansClub.org

WESTPORT WOMAN'S CLUB 2017-2018 GRANT APPLICATION

In order for your grant application to be considered a copy of your 501(C) 3 certificate and your agency's current annual report must accompany this application. Organizations receiving a grant are expected to list the Westport Woman's Club as a sponsor or donor. Grants are evaluated year by year, case by case. Past recipients of Westport Woman's Club grants should not assume that future grants are guaranteed. October 31, 2017 is the deadline for grant applications.

NAME OF ORGANIZATION/AGENCY_____

ADDRESS_____

CITY_____

STATE_____ **ZIP CODE**_____

CONTACT PERSON_____

TITLE_____

PHONE _____ **FAX** _____

EMAIL_____ **WEBSITE** _____

MISSION OF ORGANIZATION/AGENCY_____

_____

_____

_____

_____

_____

SOURCES OF INCOME_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

COPY OF 501 (c) 3 CERTIFICATE ENCLOSED _____YES

COPY OF ANNUAL REPORT ENCLOSED _____YES

COPY OF RECENT NEWSLETTER ENCLOSED _____YES

COPY OF MOST RECENT IRS FORM 990 ENCLOSED _____YES

There will be two forms of Grants, please check which you are applying for:

_____AMOUNT OF GRANT REQUEST $_____

_____USE OF BEDFORD HALL FOR: _____

* DATE and TIME:_____

*Monday-Thursday, subject to availability

DESCRIBE IN DETAIL a) THE PURPOSE FOR WHICH THE GRANT WILL BE USED and b) WHO WILL BENEFIT. BE VERY SPECIFIC; USE A SEPARATE SHEET IF NECESSARY.

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

WHAT IS THE TOTAL BUDGET OF THE PROGRAM?

_____

PLEASE ATTACH ANY ADDITIONAL INFORMATION WHICH WOULD BE HELPFUL IN DESCRIBING YOUR ORGANIZATION/AGENCY AND ITS PROGRAM(S)

Please mail your completed application to:
The Westport Woman's Club
44 Imperial Avenue
Westport, CT 06880

SUBMITTED BY: _____
(NAME)

_____
(TITLE)

PHONE _____ **EMAIL**_____

DATE SUBMITTED _____

OCTOBER 31, 2017 IS DEADLINE FOR GRANT APPLICATIONS

Rev 9/17